

## **The City of Goshen Building Department Helpful Links**

### **Building Codes**

International Code Council

<http://www.iccsafe.org/>

Arkansas State Fire Marshall

[http://www.asp.arkansas.gov/divisions/rs/fire\\_marshall.html](http://www.asp.arkansas.gov/divisions/rs/fire_marshall.html)

### **ADA**

#### **Government Organizations**

American National Standards Institute

<http://www.ansi.org/>

<http://www.usdoj.gov/crt/ada/adahom1.htm>

#### **Professional Organizations**

AIA Website

<http://www.aia.org/>

American Society of Civil Engineers

<http://www.asce.org>

#### **Energy Conservation**

Passive Solar Industries Council (V 3.3b)

<http://www.sbicouncil.org/indexPSIC.html>

#### **Mechanical**

ASHRAE Homepage

<http://www.ashrae.org/>

#### **Disaster Mitigation**

American Red Cross - Disaster Services - Individual and Family Disaster Safety Tips

<http://www.redcross.org/services/disaster/beprepared/familyplan.html>

FEMA Homepage

<http://www.fema.gov/>

FEMA Mitigation Directorate

<http://www.fema.gov/mit/>

Nationa Fire Academy (NFA)

<http://www.usfa.fema.gov/nfa/tr.htm>

Institution of Fire Engineers (United States of America Branch)

<http://www.ife-usa.org/>

## **Electrical**

<http://www.iaei.org/>

<http://www.nfpa.org/aboutthecodes/AboutTheCodes.asp?DocNum=70&cookie%5Ftest=1>

## **Building**

American Wood Council

<http://www.awc.org/>

Lumber - SFPA - 504-443-4464 - Homepage

<http://www.sfpa.org/>

Western Wood Products Association

<http://www.wwpa.org/>

ICC Evaluation Services

<http://www.icc-es.org/>

Underwriters Laboratories

<http://www.ul.com/>

Metal Building Manufacturers Association

<http://www.mbma.com/>



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